

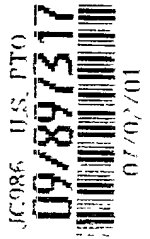
07-03-01

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Attorney Docket No. SEG003-US-02

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CONTINUING APPLICATION TRANSMITTAL



Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

This is a request for filing a

☒ Continuation ☐ Divisional

application, under 37 C.F.R. § 1.53(b), of pending prior Application No. 09/399,580, filed September 20, 1999 for: HAND-HELD MICROWAVE INTRA-ORAL DENTAL SYSTEM by: Marc Segahatol. The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

Enclosed are:

- ☒ Specification and Abstract seventeen (17) pages
 ☒ Copy of Prior Specification
 or
 ☐ Substitute Specification including no new matter
- ☒ Drawings - one (1) sheet (Figs. 1-7)
- ☒ Combined Declaration and Power of Attorney
 ☐ Newly executed
 or
 ☒ Copy from prior application

The filing fee has been calculated as shown below:					
	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee			\$ 355	OR	\$ 710
Total Claims	15 - 20	= 0	x 9 = \$*	OR	x 18 = \$*
Independent Claims	3 - 3	= 0	x 40 = \$*	OR	x 80 = \$*
Presence of Multiple Dependent Claim			+ 135	OR	+ 270
		TOTAL	\$ 355	TOTAL	\$
*If the difference is less than zero, enter "0"					

1. ☒ A check in the amount of \$355.00 is enclosed. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

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2. ☒ Cancel in this application claims 15 and 17-28 of the prior application before calculating the filing fee. At least one independent claim is retained for filing purposes.
3. ☒ Amend the specification by inserting before the first line the sentence: --This is a ☒ Continuation ☐ Division of Application No. 09/399,580 filed September 20, 1999.--
4. ☒ Priority of foreign application(s) No. 2,246,663 filed September 18, 1998 is claimed under 35 U.S.C. § 119.
5. ☐ The prior application is assigned of record to _____ recorded at Reel _____, Frame _____.
6. ☐ A Preliminary Amendment is enclosed. Claims added by this Amendment are properly numbered consecutively beginning with the number next following the highest numbered claim in the prior application.
7. ☐ An Information Disclosure Statement is enclosed.
8. ☒ Applicant is entitled to small entity status in accordance with 37 CFR 1.27.
9. ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal are enclosed.
10. ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
11. ☒ Address all future communications to:

Brad Pedersen, Esq.
4625 Washburn Avenue South
Minneapolis, MN 55410

Respectfully submitted,




Brad Pedersen
Registration No. 32,432

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EL671573710US. Date of Deposit: July 2, 2001. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Brad Pedersen
Name of Person Making Deposit


Signature